

SAM HOUSTON AREA COUNCIL BOY SCOUTS OF AMERICA
NOMINATION FOR FLAMING ARROW DISTRICT
"CECIL SAMPSON OUTSTANDING SCOUTMASTER AWARD"

To the District Awards Committee:

It is a pleasure to present for your consideration:

NAME _____ Unit Pack Troop Crew Ship No. _____

ADDRESS _____

CITY _____

PLEASE INDICATE WHICH OF THE FOLLOWING HAVE BEEN COMPLETED WITHIN THE PAST YEAR

REGISTERED SCOUTMASTER AT LAST YEARS END _____

HOW LONG HAS INDIVIDUAL BEEN SCOUTMASTER _____.

TRAINED AS SCOUTMASTER WITHIN 3 YEARS _____

COOPERATE WITH DISTRICT FUNCTIONS _____

TROOP REPRESENTATIVE AT 50% ROUNDTABLE _____

TROOP ATTEND SUMMER CAMP _____

TROOP ATTEND SCOUT FAIR _____

TROOP OFFERED HIGH ADVENTURE CAMP _____

TROOP RECEIVED QUALITY UNIT AWARD _____

TROOP RECEIVED NATIONAL CAMPING AWARD _____

PROMOTE ORDER OF THE ARROW FUNCTIONS _____

PLEASE LIST SEVERAL REASONS WHY YOU FEEL THIS PERSON DESERVES THIS AWARD.

A. _____

B. _____

C. _____

D. _____

NOTE: The nomination is confidential. To avoid disappointment please do not advise nominee in any way of your action on his behalf..

NOMINATOR:

NAME _____ UNIT _____

PHONE _____

EMAIL _____

SUBMIT BY: NO LATER THAN JANUARY ROUNDTABLE

SUBMIT TO: At Roundtable or send to ron@tlcsys.com