

SAM HOUSTON AREA COUNCIL BOY SCOUTS OF AMERICA
NOMINATION FOR FLAMING ARROW DISTRICT
"JESSIE & EARLINE HUNT OUTSTANDING DEN LEADER AWARD"

To the District Awards Committee:

It is a pleasure to present for your consideration:

NAME _____ Unit Pack Troop Crew Ship No. _____

ADDRESS _____

CITY _____

PLEASE INDICATE WHICH OF THE FOLLOWING HAVE BEEN COMPLETED WITHIN THE PAST YEAR

REGISTERED DEN LEADER AT LAST YEARS END _____

HOW LONG HAS INDIVIDUAL BEEN DEN LEADER _____.

TRAINED AS DEN LEADER WITHIN 3 YEARS _____

COOPERATE AND PARTICIPATE IN DISTRICT AND/OR COUNCIL FUNCTIONS _____

HAS ATTENDED AND OR ASSISTED IN AT LEAST 75% OF CUB ROUNDTABLES _____

HAS PROMOTED CUB DAY CAMP WITHIN THEIR DEN _____

PLEASE LIST SEVERAL REASONS WHY YOU FEEL THIS PERSON DESERVES THIS AWARD.

A. _____

B. _____

C. _____

D. _____

NOTE: The nomination is confidential. To avoid disappointment please do not advise nominee in any way of your action on his behalf.

NOMINATOR:

NAME _____ UNIT _____
PHONE _____
EMAIL _____

SUBMIT BY: NO LATER THAN JANUARY ROUNDTABLE

SUBMIT TO: At Roundtable or send to ron@tlcsys.com